

Mass Schedule

Saturday: 5:00pm Confession available at 4:15pm

Sunday: 8:00am, 10:15am, 12Noon

Daily Mass in the Chapel Monday-Saturday, 12:10pm

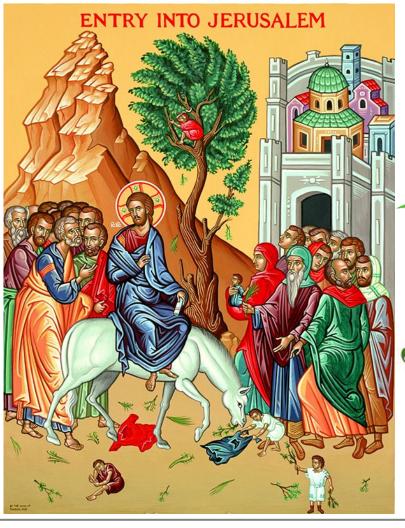
Holy Days: Consult Bulletin or Website

A Stewardship Parish

April 5, 2020

315 Prospect Street ◆ Midland Park ◆ NJ ◆ 07432 Parish Website: www.nativitynj.org

Church Office: 201.444.6362 FAX 201.444.5056 Email office@nativitynj.org Religious Education Office: 201.447.1776 Email religioused@nativitynj.org







Watch us ALL HOLY WEEK On Facebook LIVE

MASS Intentions

Time	Mass Intention	Mass Requested By
Saturday	April 4th	
12:10PM	Bachhuber Family (Living Intention)	Tom & Kate Fitzpatrick
5:00PM	Stanley & Anne Laikowski	Stan & Claire Laikowski
Sunday	April 5th Palm Sunday	
8:00 Mass	Pearl Komsa	Philip & Kern Fracassini
10:15 Mass	Marie Lipluma Donald Murray	John & Anne Krawthein Brancatello Family
12:00 Mass	Kathleen Farago	Fred & Pat Shaver
Monday, April 6th 12:10PM	Jody McCambridge	Shaun & Vic
Tuesday, April 7th 12:10PM	Valentina Vento	Jett Family
Wednesday April 8th 12:10PM	Phyllis M. Nicastro	Nativity Staff
Thursday,	April 9 Holy Thursday	
8:30AM	Morning Prayer	No Intention
7:30PM	Mass of Lord's Supper	
Friday,	April 10th Good Friday	
8:30AM	Morning Prayer	No Intention
3:00PM	Passion of the Lord	
Saturday	April 11th Holy Saturday	Easter Vigil
8:30AM	Morning Prayer	
7:30PM	Kathryn Rhodes	Maryann Szczesny Karen Nighingdale
Sunday	April 12th Easter Sunday	
8:00 Mass	Deceased Members of Priestner Family	Ed & Jean Priestner
	Philip & Elizabeth Scaglione	Salge & Scaglione Families
10:15 Mass	Peter & Irma Cantilina (62nd Wedding Anniversary)	Family
12:00 Mass	Robert & Kathleen Scavone	Scavone Family

Please remember in your prayers the sick who have asked for our prayer

Pat Birrer, Andrew Ferrone, Terry DeSimon

Pat Birrer, Andrew Ferrone, Terry DeSimone,

Please remember in your prayers the recently deceased

Richard Smith, Joseph Catanese, Angolina Mastrovita,

This Week At Nativity

Week of April 5th



LIVE ON FACEBOOK

Palm Sunday of the Lord's Passion

April 5, 2020 Live Streamed Mass: 10:15am

Holy Thursday

Live Streamed Morning Prayer 8:30 Mass of our Lord's Supper at 7:30pm

Good Friday

Live Streamed
Morning Prayer 8:30
Stations of the Cross at 10:30am
Passion of the Lord at 3:00pm

Holy Saturday

Morning Prayer 8:30 Easter Vigil at 7:30pm

Easter Sunday

Live Streamed Mass: 10:15am

"Beneath Thy Protection"

(**Sub tuum praesidium**) is a Christian hymn. It is the oldest preserved surviving hymn to the Blessed Virgin Mary.

In this time let's pray together

Sub tuum praesidium
confugimus,
Sancta Dei Genetrix.
Nostras deprecationes ne despicias
in necessitatibus nostris,
sed a periculis cunctislibera nos semper,
Virgo gloriosa et benedicta



A Word from the Pastor



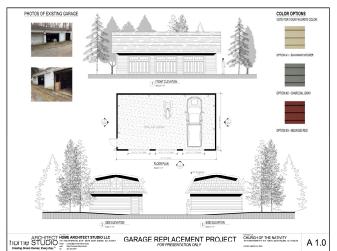
"Either give up Christ or give up your jobs."

Constantine the Great was the first Christian Roman emperor. His father Constantius I, who succeeded Diocletian as emperor in AD 305, was a pagan with a soft heart for Christians. When he ascended the throne, he discovered that many Christians held important jobs in the government and in the court. So, he issued an exec-

utive order to all those Christians: "Either give up Christ or give up your jobs." The great majority of Christians gave up their jobs rather than disowning Christ. Only a few cowards gave up their religion rather than lose their jobs. The emperor was pleased with the majority who showed the courage of their convictions and gave their jobs back to them saying: "If you will not be true to your God you will not be true to me either." Today we join the Palm Sunday crowd in spirit to declare our loyalty to Christ and fidelity to His teachings by actively participating in the Palm Sunday liturgy. As we carry the palm leaves to our homes, we are declaring our choice to accept Jesus as the King and ruler of our lives and our families. Let us express our gratitude to Jesus for redeeming us by His suffering and death through our active participation in the Holy Week liturgy and our reconciliation with God and His Church by repenting of our sins and receiving God's pardon and forgiveness from Jesus through his Church.

The Church celebrates today as both Palm Sunday and Passion Sunday. It is on Palm Sunday that we enter Holy Week, and welcome Jesus into our lives, asking him to allow us a share in his suffering, death and Resurrection. This is also the time we remember and relive the events which brought about our redemption and salvation. That is why the Holy Week liturgy presents us with the actual events of the dying and rising of Jesus. The liturgy also enables us to experience vicariously, here and now, what Jesus went through then. In other words, we commemorate and relive during this week our own dying to sin and selfishness and rising in Jesus, which result in our healing, reconciliation, and redemption. No wonder Greek Orthodox Christians greet each other with the words, "*Kali Anastasi*" (Good Resurrection), not on Easter Sunday but on Good Friday. They anticipate the Resurrection. As we actively participate in the Holy Week liturgies.

At the <u>Commitment Weekend</u> we laid out the plans for a new maintenance garage



Please give generously!

Help us to build a garage! The more you give to the Annual Appeal



The Feast of **Palm Sunday**, commemorates Christ's triumphant entry into Jerusalem and the Resurrection of Lazarus, as these two feasts are linked. Today at church, we are given bay leaves and woven **palm** crosses, which are placed in baskets in front of the icon of the Lord. The **palms** are then distributed to the faithful.

In Ancient times, on Palm Sunday, palms were given to people in the shape of the moon, ships, donkeys, but the most common was the Cross.

In many places they were also given in the shape of a fish, as fish is seen as one of the earliest symbols of Christianity and the first Christians used the word "IXTHIS" (Ancient Greek word for fish).



CATECHETICAL MINISTRY

APRIL 5, 2020

RELIGIOUS EDUCATION K - 8

Given the closure of public and parochial schools throughout New Jersey all Religious Education programs at Nativity are suspended until further notice. Instructions for the CCD Program Online Approach were emailed to K-6 Students

Reminder: There are NO CCD SESSIONS scheduled for the following

Sunday Group – April 5 (Palm Sunday) and April 12 (Easter Sunday)

Thursday Group – April 9 (Holy Thursday) and April 16 (School Break)

FIRST COMMUNION PROGRAM

Please review Chapters 1 to 5 with your child.

CONFIRMATION JOURNEY:

Just a few reminders...

ALL forms are overdue.

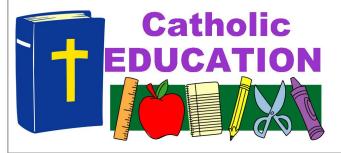
O There are still forms that have not been returned. Please give your immediate attention to this matter. If you have any questions or concerns, please call the CCD Office at 201-447-1776.

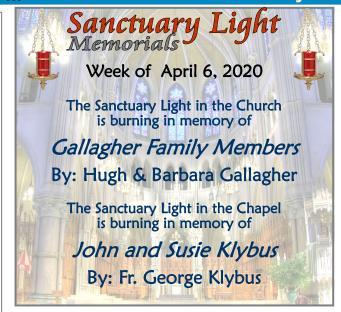
Sponsor Forms and certifications were mailed.

RELIGIOUS EDUCATION – SUMMER OPTION

Children attend 10 days, Monday – Friday, 9:00AM – 12:30PM and *must* attend Advent and Lent sessions and Sunday masses during the school year for continued Religious Education. The program will run from Monday August 10 to Friday August 21, 2020. Registration forms were mailed and also they are available at the Religious Education Office and i-desk

Our reason for this option is to provide the best quality religious education at the most convenient time for the majority of our families.





E to the total transfer of the transfer of the

Paschal Candle Memorial

Donations are now being accepted towards this year's Paschal Candle which will be blessed and lit at the Easter Vigil and lit all year long for funerals and baptisms. Memorialize the Paschal Candle in the name of a loved one, in thanksgiving, to honor a special birthday or anniversary or other occasion in your family?

A special way to remember someone you love! To donate an offering for the Paschal Candle in memory of a loved one, please complete the form and return it to the Rectory with your contribution of \$50.

Your Na	me
Phone	
	This offering is in memory/honor of:

The **Legion of Mary** is a lay apostolate group devoted to Our Blessed Mother. and devote yourself to Mother Mary.



The Church of the Nativity Prayer Chain is accepting prayer requests. Please call the rectory with your request.





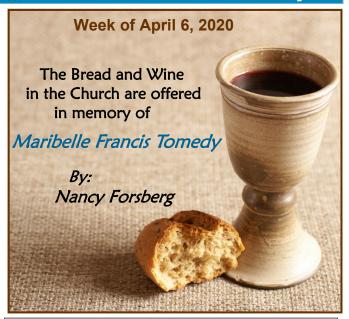
Palms in Early Christianity

In pre-Christian times the palm was regarded as a symbol of victory (Aulus Gellius, "Noct. Att.", III, vi). It was adopted by the early <u>Christians</u>, and became a symbol of the victory of the <u>faithful</u> over the enemies of the soul.

The palm, says <u>Origen</u> (<u>Commentary on</u> <u>John X.18</u>), is the symbol of victory in that <u>war</u> waged by the spirit against the flesh. In this sanse it was especially applicable to <u>martyrs</u>, the victors <u>par excellence</u> over the spiritual foes of <u>mankind</u>; hence the frequent occurrence in the <u>Acts of the martyrs</u> of such expressions as "he received the palm of <u>martyrdom</u>."

On 10 April 1688 it was decided by the Congregation of Rites that the palm when found depicted on <u>catacomb</u> tombs was to be regarded as a <u>proof</u> that a <u>martyr</u> had been <u>interred</u> there. Subsequently this opinion was acknowledged by <u>Mabillon</u>, <u>Muratori</u>, <u>Benedict XIV</u> and others to be untenable; further investigation showed that the palm was represented not only on <u>tombs</u> of the post-persecution era, but even on pagan tombs.

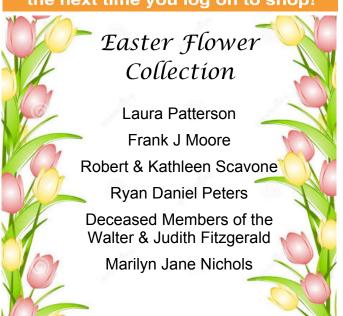
The general significance of the palm on early <u>Christian</u> monuments is slightly modified according to its association with other symbols (e.g., with the <u>monogram of Christ</u>, the <u>Fish</u>, the Good Shepherd). On some later monuments the palm was represented merely as an ornament separating two scenes.



Nativity has expanded its Daily Mass Schedule

We now have Mass every morning at 7:30m on our Facebook page







Pro Life Corner

(Please circle one)

Canadian physicians: "We are being bullied to participate in Medical Assistance in Dying"

This offering is in memory / honor of:

Montréal, March 9, 2020 – The Physicians' Alliance against Euthanasia has received reports that unwilling physicians are being pressured and bullied to participate in Medical Assistance in Dying (MAiD): euphemism for euthanasia and assisted suicide. Fearing reprisals, physicians have asked that no information that could identify them be disclosed.

The pressure has been intense for many physicians, especially amongst palliative specialists, some leaving their profession even before this latest development. Descriptions were made of toxic practice environments and fear of discipline by medical regulators. "The anxiety, fear, and sadness surrounding my work bled into my family life, and I ultimately felt that I could not manage practicing palliative care at this stage of my life." (Former palliative care physician, March 2020). Over the last months there has been a change in certain hospital MAiD policies. To force objecting physicians to facilitate MAiD, or to have to refuse — and face contrived allegations of "obstructing access."

The reports we are hearing from distressed physicians describe deliberate disruption of arrangements that were previously working.



Would you like the Sanctuary Light to burn in either the Church or the Chapel...

- in memory of a loved one
- in thanksgiving
- or to honor a special birthday or anniversary or occasion in your family

The Sanctuary Light offering, in either the Church or Chapel, is available for one week in memory/honor of a loved one.

Please complete the form and return it to the Church Office with your contribution of \$10 per week.

	(Please check one) Church Sanctuary Light Chapel Sanctuary Light Ionday
Your Name	
Phone	

This offering is in memory / honor of:

(Please circle one)

On March 23rd, Governor Murphy joined several other Democratic Governors and halted all elective procedures, but carved out an explicit exception for the performance of abortions. This action is not surprising since Governor Murphy is using \$20 Million of our tax dollars this year to subsidize Planned Parenthood, a private, non- profit organization who financially supports him and his party at election time.

NJRTL issued a Press Release calling on the Governor to reverse this decision. Now, Governor Murphy needs to hear from you!

Please contact Governor Murphy and tell him he needs to reverse this decision. Tell him that abortion is an elective procedure and valuable resources and supplies should instead be utilized for urgent health care needs that will actually help save human lives. We thank LifeNews for covering this issue and have included their article below which contains more information about Governor Murphy's Executive Order. How to contact the Governor: Twitter: @GovMurphy Contact Governor Murphy by phone: 609 292 6000 By email: https://www.nj.gov/governor/contact/